

Government of the People's Republic of Bangladesh  
Bangladesh Police  
Office of the Director (DIG)  
Central Police Hospital (CPH), Rajarbag, Dhaka  
<https://cph.police.gov.bd/>

**Invitation for Re-Tender**

Sealed tender is hereby invited from Local supplier/ agents/ importer in their official pad for the Procurement of the Stationary goods, Department store goods, printing and Publications for Central Police Hospital, Rajarbag Dhaka for the fiscal year 2025-2026.

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| 1.                        | Ministry/Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ministry of Home Affairs/Public Security Division                                                                                                                                                                                     |                         |                         |
| 2.                        | Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Central Police Hospital, Rajarbag, Dhaka                                                                                                                                                                                              |                         |                         |
| 3.                        | Procuring Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Director (DIG), Central Police Hospital, Rajarbag,Dhaka.                                                                                                                                                                              |                         |                         |
| 4.                        | Invitation for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Procurement of the Stationary goods, Department store goods, Printing and Publications for CPH for the fiscal year 2025-2026.                                                                                                         |                         |                         |
| 5.                        | Invitation Ref No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CPH/Re-Tender-13/2025-2026/5179                                                                                                                                                                                                       |                         |                         |
| 6.                        | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28/09/2025.                                                                                                                                                                                                                           |                         |                         |
| KEY INFORMATION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
| 7.                        | Procurement Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OTM, NCT (Frame work)                                                                                                                                                                                                                 |                         |                         |
| FUNDING INFORMATION       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
| 8.                        | Budget and Source of Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Revenue Budget (GOB).                                                                                                                                                                                                                 |                         |                         |
| PARTICULAR INFORMATION    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
| 9.                        | Tender Publication Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29/09/2025.                                                                                                                                                                                                                           |                         |                         |
| 10.                       | Tender Last Selling Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13/10/2025.                                                                                                                                                                                                                           |                         |                         |
| 11.                       | Tender Submission Date and Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | At 12.00 Noon on 14/10/2025.                                                                                                                                                                                                          |                         |                         |
| 12.                       | Tender Opening Date and Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12.30 pm on 14/10/2025.                                                                                                                                                                                                               |                         |                         |
| 13.                       | Name & Address of the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                         |                         |
|                           | Selling Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Office of the Director, 1 <sup>st</sup> Floor (Admin Block) , CPH, Dhaka.                                                                                                                                                             |                         |                         |
|                           | Receiving Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Office of the Director, 2 <sup>nd</sup> Floor (Admin Block) , CPH, Dhaka                                                                                                                                                              |                         |                         |
|                           | Opening Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Office of the Director, 4 <sup>th</sup> Floor (10 Storied Building), CPH, Dhaka.                                                                                                                                                      |                         |                         |
| 14.                       | Pre- Tender Metting (Date and Time)<br>(Tenderer shall present to Pre-Tender Metting to avoid any future hassle to ensure quality Product)                                                                                                                                                                                                                                                                                                                                                                                                                               | Venue: Conference Room, (Admin Block), CPH; Date: 06/10/2025 at 11:00 AM                                                                                                                                                              |                         |                         |
| INFORMATION FOR TENDERER  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
| 15.                       | Eligibility of Tenderer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Photocopy of up-to-date Trade License. 2. Up-to-date Bank Solvency Certificate. 3. Photocopy of up-to-date Income Tax Certificate. 4. Photocopy of Online VAT Certificate. 5. Other Documents describes in tender Document (PG3A). |                         |                         |
| 16.                       | Brief Description of Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |                         |                         |
|                           | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Price of Tender Document                                                                                                                                                                                                              | Tender Security in Taka | Completion time in Days |
|                           | Procurement of the Stationary goods, Department store goods and Printing and Publications for CPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tk. 1,000.00                                                                                                                                                                                                                          | 2,00,000.00             | 30 (Thirty) Days        |
| PROCURING ENTITY DE TALLS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                       |                         |                         |
| 17.                       | Name of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Md. Humayun Kabir                                                                                                                                                                                                                     |                         |                         |
| 18.                       | Designation of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Superintendent of Police (Admin & Finance)                                                                                                                                                                                            |                         |                         |
| 19.                       | Address of Official Inviting Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 Rajarbagh, Central Police Hospital, Rajarbag, Dhaka.                                                                                                                                                                                |                         |                         |
| 20.                       | Contract details of official inviting the tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tel. 88- 02-48322688 ; Fax 88-02-8332231                                                                                                                                                                                              |                         |                         |
| 21.                       | Special Instructions-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                       |                         |                         |
|                           | a) No Tender will be received after the deadline of submission.<br>b) The Procuring Entity reserves the right to reject all tenders.<br>c) Tender will be evaluated item by item basis.<br>d) Stationary Item will be purchase after allocation of budget.<br>f) If it is not possible to receive/open the tender on the scheduled date for any unavoidable circumstances, the same will be received/opened on the next working day at the same time same venue.<br>g) The Procurement will be performed according to the PPA, 2006 and PPR, 2008 (as latest amendments) |                                                                                                                                                                                                                                       |                         |                         |

(Md. Humayun Kabir)

BP-7406115227

Superintendent of Police (Admin & Finance)

For-Director (DIG)

Central Police Hospital

Bangladesh Police, Rajarbag, Dhaka.

Tel. 88- 02-48322688 ; Fax 88-02-8332231