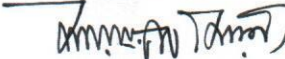


Government of the People's Republic of Bangladesh  
Dhaka Metropolitan Police  
Logistics Division  
Rajarbagh, Dhaka.  
www.dmp.gov.bd

**Invitation for Open Tender**

Open tender is being invited from qualified bidders in sealed envelopes in accordance with the Public Procurement Act-2006 and Public Procurement Rules-2008 for the supply of Electric & Electronics Items (Item by Item Basis) for the use of Dhaka Metropolitan Police in the financial year 2025-2026, subject to the following conditions.

|                                                                          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
|--------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|-------------------------|------------------------|
| 01.                                                                      | Ministry/Division                       | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                        |          |                       |                         |                        |
| 02.                                                                      | Agency                                  | Bangladesh Police.                                                                                                                                                                                                                                                                                                                                                                                                              |          |                       |                         |                        |
| 03.                                                                      | Procuring Entity Name                   | Dhaka Metropolitan Police.                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                         |                        |
| 04.                                                                      | Procuring Entity District               | Dhaka.                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                       |                         |                        |
| 05.                                                                      | Invitation for                          | Package No-(9) Electric & Electronics Items (Item by Item Basis).                                                                                                                                                                                                                                                                                                                                                               |          |                       |                         |                        |
| 06.                                                                      | Invitation Ref No                       | 09 (2025-2026)                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                       |                         |                        |
| 07.                                                                      | Date                                    | 03-06-2025                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                         |                        |
| KEY INFORMATION                                                          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
| 08.                                                                      | Procurement Method                      | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                     |          |                       |                         |                        |
| FUNDING INFORMATION                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
| 09.                                                                      | Budget and Source of Funds              | GOB Revenue.                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                       |                         |                        |
| PARTICULAR INFORMATION                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
| 10.                                                                      | Name of Work                            | Purchasing of a. Electric & Electronics Items (Item by Item Basis).                                                                                                                                                                                                                                                                                                                                                             |          |                       |                         |                        |
| 11.                                                                      | Tender Package No.                      | Package No-09.                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                       |                         |                        |
| 12.                                                                      | Pre-Tender Meeting                      | Date: 28-06-2025, Time: 11.00 AM, Place: DC (Logistics) Office, 2 <sup>nd</sup> floor Conference room No-14, Rajarbagh Police Lines, Dhaka.                                                                                                                                                                                                                                                                                     |          |                       |                         |                        |
| 13.                                                                      | Tender Last Selling Date                | 30-06-2025                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                         |                        |
| 14.                                                                      | Tender Closing Date and Time            | 01-07-2025                                                                                                                                                                                                                                                                                                                                                                                                                      |          | 11.00 AM (within).    |                         |                        |
| 15.                                                                      | Tender Opening Date and Time            | 01-07-2025                                                                                                                                                                                                                                                                                                                                                                                                                      |          | 11.30 AM.             |                         |                        |
| 16.                                                                      | Name & Address of the Office(s)         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
|                                                                          | Selling Tender Document (Principal)     | Deputy Police Commissioner (Logistics), Dhaka Metropolitan Police, Rajarbagh Police Lines, Dhaka-1217.                                                                                                                                                                                                                                                                                                                          |          |                       |                         |                        |
|                                                                          | Selling Tender Document (Others)        | (01) Office of the Deputy Police Commissioner (Finance), DMP, Dhaka, (02) Office of the SP (Admin), Telecom, Rajarbagh, Dhaka.                                                                                                                                                                                                                                                                                                  |          |                       |                         |                        |
|                                                                          | Receiving Tender Document               | Office of the Deputy Police Commissioner (Logistics), Dhaka Metropolitan Police, Rajarbagh Police Lines, Dhaka, Office of the Deputy Police Commissioner (Finance), DMP, Dhaka, Office of the SP (Admin), Telecom, Rajarbagh, Dhaka.                                                                                                                                                                                            |          |                       |                         |                        |
|                                                                          | Opening Tender Document                 | Office of the Deputy Police Commissioner (Logistics) Division 2 <sup>nd</sup> floor Conference room No-14, Rajarbagh Police Lines, Dhaka.                                                                                                                                                                                                                                                                                       |          |                       |                         |                        |
| INFORMATION FOR TENDER                                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
| 17.                                                                      | Eligibility of Tender                   | (a) Renewed & Up to date trade Licence of City Corporation/Municipal/UP (b) Renewed Income Tax Certificate (c) Up to date VAT registration Certificate (d) Bank Solvency Certificate (e) Bank Statement Certificate. (f) 80% Liquid Asset of total price according to Form-8 of PG-3 A (g) National ID Card with one copy PP size color Photograph. (h) Two years of specific & three years for oversll Experience Certificate. |          |                       |                         |                        |
| 18.                                                                      | Brief Description of Goods or Works     | Shown at Tender Document.                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                         |                        |
| 19.                                                                      | Lot/Items                               | Identification of Lot/Item                                                                                                                                                                                                                                                                                                                                                                                                      | Location | Tender Document Price | Tender security in Taka | Tender Completion Time |
|                                                                          | a                                       | Purchasing Electric & Electronics Items (Item by Item Basis) for Dhaka Metropolitan Police.                                                                                                                                                                                                                                                                                                                                     | DMP      | 2,000/-               | 10,00,000/-             | 120 Days               |
| PROCURING ENTITY DETAILS                                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |
|                                                                          | Designation of Official Inviting Tender | Deputy Police Commissioner (Logistics)                                                                                                                                                                                                                                                                                                                                                                                          |          |                       |                         |                        |
| 20.                                                                      | Address of Official Inviting Tender     | Deputy Police Commissioner (Logistics), Dhaka Metropolitan Police, Rajarbagh Police Lines, Dhaka-1217.                                                                                                                                                                                                                                                                                                                          |          |                       |                         |                        |
| The procuring entity reserves the right to accept or reject all tenders. |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                         |                        |



Deputy Police Commissioner  
(Logistics)  
Dhaka Metropolitan Police, Dhaka.